**2025 ALLAN ANDERSON AWARD OF MERIT**

The Allan Anderson Award of Merit award was established in 1979 to recognize an individual who is a member of the Chapter and has distinguished themselves with excellence and leadership in their career in housing and/or community development. Persons nominated for this award should exemplify the dedication and leadership needed to serve their community and its people in providing affordable housing and community development activities.

Past recipients include: 2024 – Mary Boler; 2023 – Allison Streich; Anna Judge – 2022; Michele Schnikter – 2021; Louise Reis – 2020; Terri Smith – 2019; Barbara Dacy – 2018; Randal Hemmerlin – 2017; Jill Bengtson - 2016; Gordan Grabow - 2015; Al Glaeseman - 2014; Al Hester - 2013; Kari Gill - 2012; Jeffrey Schiffman - 2011; Jon Ford - 2010; Diane Larson - 2009; Jim Standish - 2008; Dorothy Gaffaney - 2007; Hank Petro - 2006; Leslie Henson - 2005; Jeffrey Gaffaney - 2004; Lee Meier - 2003; Bruce Nordquist - 2002; Richard Ball - 2001; Kermit Mahan - 2000; Jon Gutzmann - 1999; Stan Thurlow - 1998; Joseph Wheeler - 1997; Mark Ulfers - 1996; Branna Lindell - 1995; Mary Beling - 1994; Dorothy Davey - 1993; Dennis Balyeat - 1992; Dean Otterson - 1991; Jerrold Boardman - 1990; Eugene Malis - 1989; Patricia Gustafson - 1988; William Kemp - 1987; Dennis Daniels - 1986; Bill Smolensky - 1985; Bill Seager - 1984; Gerald Eilers - 1983; Alice Nettel - 1982; Nan McKay - 1981; Richard Humes - 1980

**2025 Allan Anderson Award of Merit Nomination Form**

*Name of Person Nominated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Agency/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Title/Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Background information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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*\*Attach brief testimonials, letters of support or other supporting information.*

*\*Please include a list of accomplishments.*

*Name of person making nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

With your help in making a nomination, this award will be presented at the Annual Conference Awards Luncheon in September, 2025 at the DECC in Duluth, MN. If your nominee is selected, we will work with you to secure their attendance to accept the award in person.

Please send your nomination by 4:30 pm on August 30, 2025 using this nominating form, letter of support and other information **via email** to:

**Allison Streich,** Senior Vice President, Minnesota NAHRO

C/O Carver County CDA, 705 N Walnut St, Chaska, MN 55318

PH: 952-556-2803 [AllisonS@carvercda.org](mailto:AllisonS@carvercda.org)

**Nominations must be received by 4:30 pm on August 30, 2025**