**2021 CONRAD RETTMER COMMISSIONER AWARD**

The Dedicated Service Award for Commissioners was created in 1993 and renamed the Conrad Rettmer Commissioner Award in 2016 to recognize a Commissioner from a member agency who has provided outstanding leadership in their community in the promotion and implementation of affordable housing or community development activities.

Past recipients include: Michael Fossum, *Bloomington HRA* - 2018 Dan Braam, New Ulm EDA - 2017; Tom Triplett, Washington County HRA - 2016; MerryWayne Elvig, *City of Anoka HRA* – 2015; Barbara Sanderson, *Itasca County HRA –* 2014; Dayna Norvold, *City of Northfield* – 2013, Barbara Sipson – 2012, Conrad Rettmer, *Tracy HRA-2011*;Michael Engesser, *Luverne HRA*-2010; Judy Karon, *Minneapolis PHA- 2009;* Robert Haukoos, *Albert Lea-2008;* Colleen Landkamer, *Mankato EDA/Blue Earth County EDA-200*7; Kit Hadley, *St. Paul PHA-2006;* Andrew Boss, *St. Paul PHA-2005*; Marjorie Henderson, *Scott County HRA-2004;* James Alderman*, Brainerd HRA-2003;* Richard Willits, *St. Paul PHA-2002;* Edith Bubli, *Duluth HRA-2001;* Robert Alpers, *Dakota County CDA-2000;* Michael Podawiltz, *St. Cloud HRA-1999;* Melvin Brownell, *SEMMC HRA-1998;* Paul H. Nycklemoe, *Fergus Falls HRA-1997;* Jon Benson, *Worthington HRA-1996;* Walt Hartman, *St. Louis Park HRA-1995;* Carolyn Richards, *Olmsted County HRA-1994;* and Lillian Micke, *St. Paul Public Housing Agency-1993.*

*Name of person making nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Agency/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Title/Position:
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*Background information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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*Nominee’s Achievements and Distinguishing Attributes (Continue on additional pages as needed):* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*Attach brief video testimonials, letters of support or other supporting information. \*Please include a list of accomplishments*

**With your help in making a nomination, this award will be presented at our Annual Meeting to be held on September 9, 2021 at the DECC in Duluth, MN.**

### **Please send your nomination by **4:30 pm August 16, 2021** using this nominating form, letter of support and other information **via email** to:**

### **Dara Lee,** Senior Vice President, Minnesota NAHRO, Clay County HRA, 116 Center Ave E, Dilworth, MN 56529, PO Box 99Ph: 218-233-8883, Email: dlee@claycohra.com